



Myrna Powell Memorial 4-H Presentations Contest

Butler, Colfax, Dodge, Douglas/Sarpy and Saunders Counties

DATE: June 23, 2009

TIME: 1:00 p.m. Start Time / Schedule to be announced after registration deadline.

LOCATION: Dodge County Extension Office, Fremont

REGISTRATION DEADLINE: June 17, 2009

Dodge County Extension Office, 1-402-727-2775

INFORMATION NEEDED:

- Participant's Name(s), address, and phone number
- Age (as of January 1, 2009)
- Individual or Team Presentation
- Class Entered
- Estimated Length of Presentation

PRESENTATIONS DIVISIONS

<u>DIVISION</u>	<u>AGE OF 4-H'ER (on Jan. 1, 2009)</u>	<u>LENGTH OF PRESENTATION</u>
Clover Kids/Clover Buds.....	5 - 7 years old.....	5 min. or less (non-competitive)
Junior/Individual.....	8 - 11 years old.....	10 minutes
Junior/Team.....	8 - 11 years old (both members).....	15 minutes
Senior/Individual.....	12 - 18 years old.....	10 minutes
Senior/Team.....	12 - 18 years old (one or both members)	15 minutes

PRESENTATIONS CLASSES

Class 110-Presentation using LCD Projector

Additional Rules for Class 110:

- A team presentation, consisting of two (2) or three (3) individuals, may be given.
- The time limit for presentations using an LCD Projector is 6-10 minutes for an individual and 10-15 minutes for a team. Participants may be penalized if their presentation exceeds the time limits.
- Live animals of any kind may be used in the presentation. Health papers are required to bring the animal on the grounds. Presenters are responsible for all care and handling of animals. Animals can only remain in the presentation area while the owner is present.
- A PC compatible computer containing Microsoft PowerPoint 2007, a LCD projector, and speakers will be provided. Presentations may be brought on a CD-ROM or a USB drive that is PC formatted. Participants may also provide their own computer or other equipment as needed. Participants using a different version of Microsoft PowerPoint are encouraged to bring their own computer, to ensure the slide transitions and animations work as intended.



Extension is a Division of the Institute of Agriculture and Natural Resources at the University of Nebraska—Lincoln cooperating with the Counties and the United States Department of Agriculture.

The 4-H Youth Development program abides with the nondiscrimination policies of the University of Nebraska—Lincoln and the United States Department of Agriculture.



Class 111-Presentation using Posters

Additional Rules for Class 111:

- A team presentation, consisting of two (2) or three (3) individuals, may be given.
- The time limit for presentations using posters is 6-10 minutes for an individual and 10-15 minutes for a team. Participants may be penalized if their presentation exceeds the time limits.
- Live animals of any kind may be used in the presentation. Health papers are required to bring the animal on the grounds. Presenters are responsible for all care and handling of animals. Animals can only remain in the presentation area while the owner is present.

Class 113-Multimedia Presentation

Additional Rules for Class 113:

- Multimedia presentations must be given by one (1) individual.
- Multimedia presentations are completely free-standing, self-running PowerPoint presentations, and only require a verbal introduction by the presenter. The multimedia presentation is not a photo slideshow; the content should be presented in an introduction/body/conclusion format.
- The time limit for multimedia presentations is 6-10 minutes, which includes both the verbal introduction by the presenter and the self-running PowerPoint presentation. Participants may be penalized if their presentation exceeds time limits.
- The multimedia presentation is a fully-automated presentation that utilizes the Microsoft PowerPoint 2000 (or greater) software.
- The presentation should include audio/sound and may include video that is embedded or inserted into the PowerPoint presentation; no CD players are allowed.
- A PC compatible computer containing Microsoft PowerPoint 2007, a LCD projector, and speakers will be provided. Presentations may be brought on a CD-ROM or a USB drive that is PC formatted. Participants may also provide their own computer, which may contain different software programs in addition to Microsoft PowerPoint. Participants using a different version of Microsoft PowerPoint are encouraged to bring their own computer, to ensure the slide transitions and animations work as intended. Participants may also use Adobe Flash and other programs to enhance their presentation, if the program is on their personal computer.

RULES & REGULATIONS

1. Any 4-H'er may give a presentation in any class regardless of project enrollment.
2. Individual 4-H'ers, Teams (two or three 4-H'ers),
3. 4-H'ers may participate in one class.
4. A team presentation generally requires 10 to 15 minutes. An individual presentation generally requires 5 to 10 minutes. Participants may be penalized if they exceed 15 minutes for team presentations and 10 minutes for individuals. In addition, it is suggested that Clover Kids/Clover Buds presentations be 5 minutes or less.
5. ONLY judges are permitted to ask questions in competition.
6. Participants must provide all equipment necessary for their presentation
7. Presentations may not be repeated from any previous calendar year. The topic of presentation and content of the presentation should be new each year.
8. **DRESS CODE:** 4-H'ers may NOT wear clothing that identifies their 4-H club and/or county 4-H program.
9. **AWARDS:** Individuals and each member of a team will receive a ribbon (from the county enrolled, at the contest) and premium (from the county enrolled, after the contest). Clover Kids/Cloverbuds will receive a non-competitive participation ribbon only. The Champion and Reserve Champion of each Junior and senior division will be awarded special medals provided by the Myrna Powell Memorial Fund. Medal award winners must be of purple ribbon quality.



STATE COMPETITION (during the Nebraska State Fair) . . .

1. 4-H members must be 10 - 18 years old on January 1, 2009.
 2. Senior Division Presentations must have received a purple or blue rating in the county contest to be eligible for state fair competition. The Myrna Powell Memorial 4-H Presentation Contest is considered the county contest for Butler, Colfax, Dodge, Douglas/Sarpy and Saunders counties.
 3. Each county will select a Premier Presenter to send onto State Competition.
 4. There is no county quotas for the Nebraska State Fair 4-H Presentation Contest. However, all eligible qualifiers **MUST** notify their county (of 4-H enrollment) Extension office by the county's State Fair 4-H entry deadline.
 4. More detailed information is available in the Nebraska State Fair 4-H Entry Book found at 4h.unl.edu, then go to presentations.
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Please return this form to the Dodge County Extension Office by June 17, 2009

NAME: _____ AGE: _____

ADDRESS: _____

CITY: _____ ZIP CODE: _____

PHONE NUMBER: _____

CIRCLE ONE: Individual Presentation Team Presentation

CLASS ENTERED: _____

UNL Dodge County Extension Office
1206 West 23rd Street
Fremont, NE 68025
or call
1-402-727-2775



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